

AMENDED  
APPLICATION FOR PERMIT

Serial No.

13871

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 17 1951  
Returned to applicant for correction APR 23 1952  
Corrected application filed JUN 18 1952

The undersigned Harry Richman  
Name of applicant  
of Riverside Hotel, Reno, Nevada, County of Washoe,  
State of Nevada, hereby make S application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is JUNIPER SPRING  
Name of stream, lake, or other source
2. The amount of water applied for is 0.5 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Stockwater and domestic uses.  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
In the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 34, T25N.R20E., M.D.M., whence the northwest  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
corner of said Section 34 bears N.45°W. 6550 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use Same as (4) above.  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered  
100 cattle.
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

20 ft. of 1 in. pipe to 6 ft. semicircular steel trough, 18 in.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water diameter, already installed.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200.00
6. Estimated time required to construct works Already constructed.
7. Remarks Vested right is claimed to the waters of this source and such right is not waived in filing this application.

Harry Richman, Applicant.

By C. V. Taylor Agent

Compared ad. F.R.

This sheet inspected, Engineer.

## DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, subject to the following limitations and conditions: on the grounds the owner of record does not own or control the proposed place of use under this application and granting of a permit under this application would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed JUN 12 0 1952

WITNESS MY HAND AND SEAL this 4th day of March, 1969

*John D. Webb*  
State Engineer.

13 21  
ASSIGNED on Dec. 7, 1954 by Harry  
Richman to Joseph Capurro, et. ux.  
Deed filed Feb. 7, 1955 in 8320.

